



**County of Los Angeles**  
**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

425 Shatto Place, Los Angeles, California 90020  
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PHILIP L. BROWNING  
Director

FESIA A. DAVENPORT  
Chief Deputy Director

December 30, 2014

**Board of Supervisors**

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To: Supervisor Michael D. Antonovich, Mayor  
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From: ~~For~~ Philip L. Browning  
Director

**NOTIFICATION OF AMENDMENT TO GROUP HOME CONTRACT NUMBER 07-023-006 WITH BOYS TOWN CALIFORNIA, INC. TO ADD EMERGENCY SHELTER CARE SERVICES AND CHANGE THE TARGET DEMOGRAPHIC FROM MALE CHILDREN AGES 8 TO SEVENTEEN TO CHILDREN AGES 0 TO UNDER 6; AND EXECUTION OF SOLE SOURCE CONTRACT TO PROVIDE CONTINUOUS EMERGENCY SHELTER CARE BED AVAILABILITY FOR CHILDREN AGES 0 TO UNDER 6**

This is to notify the Board that the Chief Probation Officer and I have used Board-delegated authority to amend Group Home (GH) Foster Care Services Contract Number 07-023-006 with Boys Town California, Inc. to change the target demographic of a six bed licensed facility from male children ages 8 to seventeen to children ages 0 to under 6 and add an emergency shelter care services component to provide 24-hour intake emergency shelter care services as provided in the Board letter adopted by the Board on September 18, 2012.

Additionally, I have used Board-delegated authority to execute a sole source contract with Boys Town California, Inc. to provide continuous emergency shelter care bed availability for DCFS children ages 0 to under 6, as adopted by the Board on March 4, 2014. The term of the contract is effective December 30, 2014, through September 30, 2015, at the maximum cost of \$348,560 and will be financed using 36 percent (\$125,481.60) Federal revenue, 33 percent (\$115,024.80) State revenue, and 31 percent (\$108,053.60) net County cost.

If you have any questions or need additional information, please call me or your staff may contact Aldo Marin, Board Liaison, at (213) 351-5530.

PLB:CMM  
LTI:EO

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors  
Chief Probation Officer

*"To Enrich Lives Through Effective and Caring Service"*